



# Davis Wealth Management Group at UBS



proudly presents

# Alec's Run VII



4 Mile Race 9:30 AM

Saturday, April 30, 2011

1K Children's Fun Run 9:00 AM

Half Hollow Hills High School West in Dix Hills

RAIN OR SHINE

Alec's Run has become a great day to honor the life of our 16 month old son, Alec, who was backed over by an SUV. Thanks to your support, we are making a difference. We have raised awareness of the deadly blind zone behind vehicles. The race continues to support Kids and Cars, Hospice Care Network and helps give aid to needy children through Alec's Foundation. All runners not only are treated to a great post race spread, but also a pasta lunch courtesy of Spuntino's of Dix Hills! It may be the host of amazing volunteers that help make the race go smoothly, the long sleeve shirts, the fantastic raffle prizes or the wonderful food, but runners have responded by making the run grow every year. Please join us in celebrating Alec's life and come find out why last year everyone had a wonderful time at Alec's Run.

### ENTRY FEE:

Pre-registered – Received by April 23

Adults 17+ ..... \$18.00  
16 and under/75 and over.....\$10.00

Late registration – Through April 29

All..... \$20.00  
Day of Race.....\$25.00

### FUN RUN ENTRY FEE: Begins at 9:00 am

Pre-registered...(10 and under).....\$8.00  
Day of Race.....\$10.00

**AMENITIES:** Top quality LONG SLEEVE T-SHIRT to all entrants. Special medals & raffle prizes to all in Fun Run

**AWARDS:** Overall Male & Female winners and Top 3 Male & Female for 14 and under, then 5-year age groups to 100+. Special prizes for all medal winners!!

- Directions: From Northern State Pkwy - Exit 41 Wolf Hill
- From west, make right; school 200 yards on your left.
  - From east, make left; school 300 yards on your left
- Walkers, strollers, baby joggers welcome. For the safety of all participants and for insurance purposes, no skates, rollerblades or animals are allowed in this event.
- All proceeds will be donated to Hospice Care Network, bereavement counselors and end-of-life care specialists, Kids and Cars, an advocacy group striving to make cars safer for their littlest passengers, and finally the Alec William Nelson Charitable Corporation that works to make a difference in needy children's lives.

**Check in: Goody bags and shirts can be picked up at High School West on 4/29 from 4 till 8 PM or day of race from 8-9am. Chips and numbers pick up day of race only per Start2Finish. Register online at Active.com**

Entry Form for Alec's Run VII– April 30, 2011 Contact us: [alecsrun@yahoo.com](mailto:alecsrun@yahoo.com) or at [Alecsrunli.com](http://Alecsrunli.com)

Mail checks and entries to: Alec's Run, 999 Grand Blvd, Deer Park, NY 11729 Questions? Call 631-755-0786

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Age (on race date) \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_ Male \_\_\_ Female \_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_ Zip Code: \_\_\_\_\_ Email Address \_\_\_\_\_

Please fill out entry blank, read the following statement and sign below: In consideration of your accepting this entry, I the undersigned, intending to be legally bound to hereby, for myself, my heirs, executors and administrators, waive and release and hold harmless the Town of Huntington, the Suffolk County Police Dept., the Half Hollow Hills School District, the Alec William Nelson Charitable Corporation and all their representatives, successors and assigns, for any and all liabilities, claims, demands and causes of action whether or not arising in whole or in part out of the negligence of any of the above organizations or individuals. I attest and verify that I am physically fit and have sufficiently trained for the completion of this event and a licensed Medical Doctor has verified my physical condition. If signed by a parent, the parent agrees to release and hold the above-named organizations and personnel harmless of any claims and which may be asserted on behalf of the entrant. Further, I hereby grant permission to any and all of the foregoing to use any photographs, videotapes, motion pictures, recordings or any other record of this event whatsoever.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

Parent signature if under 18 yrs of age: ---

Date: \_\_\_\_\_